

2026 Shows

April 11 Oxford HSI
April 25 Grand Blanc HS
May 9 Blue Water Convention Center Port Huron
Oct 3-4 Frontier Town Romeo - **Outdoor Show**
Oct 10 Davison HS
Oct 24 Anchor Bay HS
Oct 31 Imlay City HS
Nov 14 Grand Blanc HS
Nov 28-29 Blue Water Convention Center Port Huron
Dec 5 Davison HS Christmas Show
Dec 12 Oxford HS Christmas Show

SHOW HOURS:

Indoor Show Hours: 10: 00 a.m. to 4:00 p.m.
Outdoor Show Hours: 10:00 a.m. to 5:00 p.m.

SPACE SIZES:

10' X 8' Indoor Shows
10' X 10' Indoor Shows when available
12' X 12' Outdoor Shows

Let us know if you need a certain configuration - we will do our best to accommodate you. Some folks can work into smaller spots - this might help you get into the shows deeper in the year when spots are at a premium.

Any Questions? Contact:

Joe Smetanka
1962 Hasler Lake Rd
Lapeer, Mich 48446
810 658 0440 (leave message - calls will be returned from another number)
It is best to email me at:
smetankacraftshows@gmail.com
www smetankacraftshows.com

Fees & Payments

*FEES - (Per Show)

Spring:

April 11 Oxford HS - \$115
April 25 Grand Blanc HS - \$115
May 9 Blue Water - \$115

Outdoor:

Oct 3-4 Frontier Town - \$130 (\$120 before 8/1)

Fall:

Oct 10 Davison HS - \$110 (\$120 after 8/1)
Oct 24 Anchor Bay HS - \$110 (\$120 after 8/1)
Oct 31 Imlay City HS - \$110 (\$120 after 8/1)
Nov 14 Grand Blanc - \$115 (\$125 after 10/1)
Nov 28-29 Blue Water - \$175 (\$190 after 10/1)
Dec 5 Davison HS - \$125 (\$140 after 10/1)
Dec 12 Oxford HS - \$125 (\$140 after 10/1)

PAYMENT:

Send payment (check or money order - we do not take credit cards) for shows along with signed contract asap.

NO REFUNDS once contract is accepted.
\$30 Return check fee.

EXTRA \$ OPTIONS: (email to see if available)

Wall or End Spot - \$20
Electric (Indoor shows only) - \$25
Table Rental (Indoor shows only) - \$15

When adding shows to your contract throughout the year, do not fill out another contract - just call or email and I will add the change to your existing contract.

2026 CONTRACT (cont.)

RULES OF CONDUCT

You shall abide by all Rules of Conduct and specifically shall NOT be permitted to:
Disburse, display, advertise, promote any items relating to religious, political, derogatory, offensive, profane, or deemed provocative by Owner.

No violent actions and/or materials of any kind such as signs, pamphlets, photos, or digitally enhanced materials are allowed.

Smoking, vaping, carrying/concealing weapons and /or using alcohol or drugs is strictly prohibited.

*Fee and Payment Structure is outlined under Fees & Payments, and included herein.

Please answer the following questions:

1. Do you need directions? You will receive a flyer for each show you sign up for. Y__ N__
2. Could we send you show flyers? Y__ N__
You can pass them out to your customers at other shows you attend.
3. Interested in day before set-up? Y__ N__

List below your upcoming shows you are attending that are **NOT** Smetanka Events. We want to make sure you have show flyers to hand out at those events to advertise where you will be.

A_____

B_____

C_____

D_____

FOR OFFICIAL USE ONLY (Do not write below this line)

2026 Contract

I/We, in signing this contract, agree to abide by the rules and conditions of the applied for shows . Smetanka Enterprises, Inc. (OWNER), will not be responsible for any injury or loss to the display, concessionaire or their employees.

OWNER reserves the right to approve exhibitor's content.

Exhibitor may lose deposit for future shows for not following Rules of Conduct, at OWNER'S sole discretion.

There are NO REFUNDS after being accepted into a show.

Please Print:

Name _____
Signature _____
Address _____
City _____ Zip Code _____
State _____
Cell Phone _____
Email _____

CIRCLE SHOW DATES APPLYING FOR:

4/11 4/25 5/9 10/3-4 10/10 10/24
10/31 11/14 11/28-29 12/5 12/12

OPTIONS:

Do you need electricity? Y ___ N ___
Do you need wall space? Y ___ N ___
Do you need a table? Y ___ N ___

Note: Tables are limited at all shows - check with us to see if available for your show.

Description of Craft: Include photo of display and below write description of products to be sold.

Cut this section of contract and send the ORIGINAL CONTRACT with a self-addressed stamped envelope to:

SMETANKA ENTERPRISES, INC.
1962 Hasler Lake Road
Lapeer, Michigan 48446

General Information

1. Please arrive on time for set-up and be ready by showtime.
2. Please do not tear down before close of show.
3. Please help distribute our show info at the shows.
4. Bring all the help you need for set-up. Also dollies/carts, etc. - facilities do not provide them.
5. Make sure your booth has a nice presentation.
6. Space sizes vary at each show.
7. Need more space? You can purchase 1-1/2 and double spaces as well as singles.
8. Advertising includes wire signs, billboards, Show flyers, Newspapers and social media.
9. Social Media - we appreciate all of your help in this area!
10. You will receive emails 2-3 weeks before your show with a flyer with all of your show details. You can also download flyers from our website. Please post on your Facebook page and any other social media accounts. If you don't see the email, please check your spam folder.
11. All commercial booths, if accepted, will be charged \$300 for spot. Email if you have any questions.

SET-UP TIMES:

1. 7:00am on day of show as well as night before. You will be notified on times.
2. All High School shows should also be available for Friday evening set-up. We will notify you as we get closer to show.

Please Note: Final set-up times could change as we get closer to the show. You will be notified of any changes.

Please share our schedule on your social media sites. We appreciate it!

Joe Smetanka

2026

SMETANKA

Craft Shows

40 Years!

FEATURING

Grand Blanc
High School
APR. 25 & NOV. 14

Oxford
High School
APR. 11 & Dec. 12

Davison High School
OCT. 10 &
DEC. 5

Anchor Bay
High School
OCT. 24

Frontier Town
OCT. 3-4

Inlay City High
School
OCT. 31

Bluewater
Convention Center
MAY 9 & NOV. 28-29

Visit: www.smetankacraftshows.com
for the latest changes.
"Like" us on Facebook!